Mingyur Dorje. White Mahakala Practice

GURU DEWA DAKINI HUM

This is the practice of the white defender of the people. Without mandala, [but setting] torma, [pronounce]:

RANG NYI DORJE TUMPO KYE LUN DU MI GON KAR PO NI KU DOG KAR PO ZHAL CIG PA CHAG NYI BUM PA TRUL PO DUN TRUL JUG KHYIL ZHING RIN CHEN GYEN RANG RANG NE NE CHEN DRANG THIM

I appear as Vajrachanda. Before me is the White Protector of the People. With a white body, one face, two hands. Holds a vase, [decorated] with seven snake heads, which are thrown back and tied [in a knot]. [The Defender] is decorated with jewels. [Manifestations] are summoned from other places and dissolved [in the form of a protector].

OM NAGA RACHA ATI HUM

This is how the [level] of the White Defender of the People is acquired. Samaya. Seal. Seal. Seal. Translated by Lama Karma Paljor (O. E. Filippov).