

**Prediction through magical manifestation
Proclaimed by [a teacher] from Uddiyana**



Take in your hand one white and sixteen black pebbles. And whatever arises in completion as existing or non-existing, first make the invocation:

I take refuge in the Three Roots and the Three Jewels!

I engender the [enlightened] mindset to attain enlightenment [for the benefit of] all beings!

In the middle of the lake in front of me, on the top of a lotus is Padmasambhava, who knows the three times, surrounded in a circle by vidyadharas, dakas and dakinis. Light is emitted from the three places, the original wisdom is invoked and dissolved [in them].

[Next recite the prayer beginning with]

hūm!

In the first era of the past.

...

guru padma siddhi hūm

You are seated on the lotus seat, sun and moon! I praise the body, speech and mind! I offer external, internal and secret offerings! I chant the hymn with faith and devotion!

Padmasambhava, that unites all the Three Roots! There is no hope for anyone else but you! I offer my prayer with heartfelt devotion! I request that you grant the highest and ordinary valid siddhis and make clear sharp vision!

oṃ āḥ hūm vajra guru padma siddhi hūm

Let the gates of the eyes [that are like] a river open! Let the clear lamp of keen vision burst forth!

Carry out recitation of prayers [of the like kind].

Beams of light radiate from the heart of the guru and show with clarity all the desired goals.

Visualize it this way. Next:

Praise! Ocean of the Three Highest, the Three Roots, the Protectors and Guardians! On the basis of powers and abilities from possessing clairvoyance of deities, prediction with clear vision, - I ask that I may show with clarity and without veils the desired goals for the “named one”!

Recite the heart of interdependent-emergence and the vajra guru mantra. Then throw a pebble. Then [determine the result].

1. **Precious Guru** (gu ru rin po che).

[This prediction] is very auspicious. Your mind will be greatly engaged and will be in touch with the teachings. Pernicious and unwholesome actions will disappear. Be diligent constantly in offerings on the tenth day. Also be diligent in praying the seven chapters, praying for the spontaneous realization of thoughts, and obtaining siddhis. Carry out veneration of the Three Jewels. You will be blessed by me, Padma. If you die, you will appear among the vidyadharas.

2. **Stupa** (mchod rten).

This prediction is auspicious and shows steadiness in engaging [in the teachings].

Life force: will be unchanging and extremely steady.

Home: there will be increase in wealth, substance, power (dbang thang)

Guests: will be without regret and with great pleasure.

Illnesses: life is stable but prolonged illnesses.

Genesis: corresponds to the perfect planet and woman

Provocations: exposure due to Buddhist or Bon magic

Enemies: you will be depressed because of meeting with the head of the enemies

Goals: if something is very good, it will come true.

So and so comprehend the manifestation through knowledge. Establish the body of the teacher-acharya, proclaim the teachings. Carry out the offering of water tormas, hanging lungtas, discarding magic.

3. **Vase** (bum pa)

Life force: inside the vessel of the vase is life and life force. It cannot be damaged by the demon-Mara, the lord of death.

Home: there will be a bubbling ocean of nectar-amrita

Guests: there will be guests for three days from this time onwards

Illnesses: if there are illnesses, you will be protected by the deity

Genesis: will be hidden outside or will go to the cemetery

Provocations: provocation by means of Buddhist and Bon substances.

Enemies: there are no enemies and there is no unrest

Goals: goals will be realized quickly, etc.

Perform ablutions, seek initiations, make prayers to deities.

4. **Dry tree** (shing skam).

Is the highest of the worst omens. Like parents in the past and the growth of trees, it is likened to decline in the form of a dried up tree and sick children.

Vitality: like the fall of an old tree.

Home: the wall of wealth-wealth has dried up. And even if there is a house, there will be no strength [and power] in it.

Guests: will not come and there will be regret

Illnesses: you will go to the cemetery.

Genesis: there will appear a cutting off of the best

Provocations: provocations from the spirits of prices and the Theurangas

Enemies: a cluster of enemies.

Goals: goals and all other things will not be realized. Sorrow will come to the heart.

Establish the three grounds, read special sayings of precepts. Be diligent in discarding-dogpa, invoking prosperity, etc.

5. **Jewel**. (nor bu.)

Even if there is suffering from predecessors, children are possible.

Life force: vitality and longevity - the ocean of the wish fulfillment jewel

Home: the growth of branches of a dried up tree

Illnesses: there will be a quick cure

Genesis: a fountain will appear among the dried rocks

Provocations: demons of the earth will come, Buddhists and Bonians from the temple will come

Enemies: there are no enemies and you will meet friends.

Goals: goals and other things will be in accordance with the prayers of the jewels

Guests: will come within three days.

Recite a collection of incantation-dharani, perform four hundred Vajravidarana offerings. You will meet the happiness of an old man.

6. **Wolf or jackal** (spyang ku)

Life force: die by knife

Home: red meat, red hands

Guests: even if they come, there will be enemies and diseases.

Diseases: blood and pains in the heart.

Genesis: a daughter will appear.

Provocations: provocations from a bloody family [of spirits] with daggers.

Enemies: there will be weapons and blood

Goals: will not realize the goals and meet enemies.

Good for blood gathering, hunting, etc. Bad for anything that is not such.

7. **Lion** (seng ge).

The lion jumps from the top of any of the peaks and subdues all wild animals.

Life force: will be free from all destruction.

Home: will get power, wealth, food.

Guests: will come soon

Illnesses: there will be a quick cure

Genesis: a small child will be born

Provocations: provocations from nagas, nyen spirits, lords of the area-sadags. For women - provocations of impurity. If scandals arise, make sachcha (tsatsa), make offerings to sanga toh contagions. Also perform ablution, rituals of performing deeds of the protectors of the teachings.

Enemies: there will be no harm from enemies.

Goals: will be realized soon.

Bad in the case of predictions of accompanying a spouse or a woman. Good in all other cases.

8. **Monkey** (spre'u)

Life force: will not be steady, great fluctuations and changes

Home: different kinds of prosperity and decline.

Guests: will not arrive instantly

Diseases: very strong diseases

Genesis: even if there is a small child, there will be various kinds of talk, crookedness.

Provocations: provocations from "demon monk" spirits (rgyal 'gong) and vow breakers

Enemies: will come and spread with shouting

Goals: even if the goals, etc., are difficult to realize to some extent, only a little, a small part, will be achieved quickly.

Be diligent in the crossed thread ritual against Gyalpo, repeat the golden light sutra, practice longevity, make sachcha (tsatsa), etc.

9. **Buffalo** (ma he)

Life force: protection by the divine protector is realized.

Home: food and drink will gather and increase

Guests: will quickly come and stay
Illnesses: long term illnesses are possible
Genesis: the watery eye of existence will be opened
Enemies: thieves will come to steal wealth.
Goals: will be achieved, even if it is difficult to meet them
Be diligent in prayers to deities and practicing to attract wealth.

10. **Demoness** ('dre mo)

Life force: vitality and longevity will be entangled by demons.
Home: demons will arise and wealth will not be formed
Guests: will not come and gossipy talk will arise
Illness: you will be seized by the hands of the demon of death
Genesis: even if you cleave to the eye of water, it will dry up.
Provocations: absent due to the presence of gongpo spirits
Enemies: enemies will appear and use weapons
Goals: will not be achieved and sorrow will arise.

It will be auspicious if you perform dogpa-throwing, longevity practice, burning of gifts-homa, water torma, setting up stupas, etc.

11. **Green tree** (ljong shing).

If this symbol falls out, it will be like the sound of the ringing speech of a small golden child at the top of the tree of wish fulfillment.

Life force: like the growth of a green tree.
Home: you will get land and there will be goodness in the coveted amount of jewelry.
Guests: will not linger for a long time
Illnesses: you will recover according to the order [of treatment]
Genesis: the number of sons and daughters will increase.
Enemies: you will possess the radiance of intrepidity.

Goals: all goals, etc. will soon be realized. Be diligent in reading the special precepts and establishing the foundations [of body, speech and mind].

12. **Parrot** (ne tso).

Conversations will arise from the crooked talk of people about you.

Life force: will be like a silk flag in the wind.
Home: there will be quarrels, conflicts
Guests: they will not come and you will be depressed with grief.
Illness: you will die within three days.
Genesis: there will be talk about a daughter
Provocations: quarrels due to provocations of vow breakers and demons.
Enemies: there will be constant conflict over enemies.
Goals: goals and other things will not be realized.

In case of conflicts, it will be good to carry out prediction with analysis-research. Carry out discard-dogpa, suppression of enemies and prayers to deities.

13. **White shell** (dung dkar).

Everything will be encompassed by pleasant sounds.

Life force: excitement and desires like a horse with eyes closed with hands
Home: will be happy and joyful
Guests: will hear pleasant conversations
Illnesses: if exist, exercise protection by the deity
Genesis: there will be great talk concerning children
Provocations: provocations from theurangs and gongpo spirits.

Enemies:enemies will come but will not be able to influence.

Goals:goals and so forth will be realized and you will hear pleasant speeches.

When offering the leftovers, throw out the chakra of Sitatapatra. It will be especially good if you receive Hayagriva initiation.

14. **Raven** (pho rog)

If this symbol is cast, there will be cries of ill omen and evil from a black raven.

Life force: you will be entangled with demons

House: will be like a graveyard and a place where corpses are burned.

Guests: they will come and you will listen to bad talk.

Illnesses: you will die soon.

Goals: there is no doubt about the realization of goals, etc. It will be very good if you receive initiations, perform the ritual with crossed threads, as well as offerings to the protectors, perfect tormas, etc.

15. **Old cloak** (ber rga)

Life force: will be like pieces from an old cow

Home: various demons will come to the house

Guests: will not come and there will be sorrow.

Illnesses: you will not be cured, but you will not die.

Genesis: it will be like cutting off an old trunk.

Provocations: provocations from the venal ones (rgyal po) and rakshasas of both sexes.

Goals:goals and other things will not be achieved even with diligence.

Enemies: even perfect rgyal planets will appear as enemies.

Perform the ritual with crossed threads against the crowned ones (rgyal po), powerful practices and finally the sutras on emptiness. It will be good to address prayers to the teacher-guru.

16. **The medicine of the nagas** (klu sman)

Life force: like a green tree

Home: will be as bubbling as an ocean of gold

Guests: will come if they are women. Otherwise there will be great tribulation

Genesis: the flower will be completely beautiful

Provocations: from the nagas, nyen spirits and the lords of the terrain-sadagas.

Enemies: will come

Goals:goals and other things will become perfect after some time.

In case of conflicts with the lords of the sadag locality, diligently practice the rituals from the "one hundred thousand [records of] nagas," the five sections of the Kathang chronicles, etc.

17. **The mountain of the Luck** (bkra shis ri bo)

Stable foundation, no transference or change.

Life force: as strong as a vajra or rock.

Guests: Guests will arrive within three months from now.

Home: You will possess your own home.

Provocations: Provocations in respect of gold, silver and jewelry.

Enemies: even if they do not come in small numbers, a great host, three times as large, may appear.

Diseases: all diseases will be as heavy as a mountain.

Goals: goals and other things will be realized like a wish-fulfillment jewel. You will be supported by the power of compassion of the teacher-guru and the Jewels. You will be protected by good divine protectors. Quickly attain the level of the Victorious One.

Realize the veneration of the Three Jewels. Be in touch with Padmakara with your mind. You will quickly become cheerful and happy.

Through such knowledge, realize the realization of magical manifestations. Repeat three times. The first time is the level of the gods, the middle time is the external level, and the last time is your own level. If there is no doubt, everything becomes clear.

Through practice, which is in accordance with the method of such magical divination enunciated by the teacher from Uddiyana, the knot of doubts will self-release. May thereafter clarity be manifested with regard to all phenomena and that which arises!

Translated by the lazy yogi Karma Paljor (Filippov O.) on an ordinary day, unremarkable in any way.

Blago! Blessing! Blago!

Sarva mangalam!