

## Calculation of the five families of dakinis



On any day of the dakini [family] of Vajra there will be harm that comes from pishacha demons, mara demons, mamo demons, demons of death. Regarding illnesses, if the feet and ribs are tingling and twisting, diseases of ravaging nausea and tumors will manifest. There will be harm done by the nagas and demons of Sen. There will be benefit if one exercises the blessings of the five kinds and [recites the mantras of] interdependent arising. If there will be no benefit, then when you make the form of a black dog and a black raven inside a ceramic cup, place it at the edge of a large stream [river or road] in an easterly direction, performing it as a ritual of redemption among the clamorous trees.

On any day of the dakini [family] of Ratna - harm is possible from pishacha demons, Cen spirits, demons of death that kill with knife-weapons. As for illnesses, if [there is pain] in the ribs, back with [the presence of] deep sleep and dry mouth, one should prick with a banana tree needle-spike. Perform [recitation of the mantra of] interdependent arising and the blessing of the five kinds of fire. Having put inside the red ceramic bowl one extended diagram for [protection from] demons and a swan for the ransom ritual, touch the moving parts [of the body] of the patient or the places of [joining] bones. When you do so, set it on the edge of a large stream [river or road] in the southern direction together with the performance of the ransom ritual and [offerings] with multicolored fire.

On any day of the dakini [family] of Padma, harm by the demons of pishacha, gyalpo and senmo is possible. As for diseases, if tingling in the chest or skin anywhere on the body, make the figure of a white raven, a monkey, and a woman with one scythe. Bless the five kinds of metal [with the mantra] of interdependent arising. When you put it in a metal or ceramic cup together with the sick person's clothes for ransom, put it on the surface of the water in a westerly direction and [send it floating].

On any day of the dakini [family] of Karma, harm by pishacha, nagami, senmo, and dremo demonesses is possible. As for illnesses, if there is pain in the back, ribs, or neck, use the following method of cure. When you make a figure of a red bull and a black woman, put them in a ceramic bowl. Having done so, bless [with the mantra of] interdependent arising and the five kinds of water. When you have placed it, together with the sick person's clothing for ransom and the five kinds of water, place it on the surface of the water in a northerly direction and [send it sailing].

On any day, the dakinis of [the family of] the Buddha may be harmed by bon protectors and pishacha demons. As for illnesses, if there is discomfort in the chest or on the sides of the mouth, one should prick the sore places with a needle or thorn of the lodhra plant. Make a figure of a toad or a frog and a woman with one oblique hair sitting on it. Put it in a porcelain cup. When made, bless, holding a handful of earth in your hand, [with the mantra] of interdependent origin, holding everything over the sore. When you put it, together with the sick person's clothes for ransom, put it on the surface of the water in a southwestern direction and [send it sailing].

The divination-mo of the five families of dakinis is completed.



The tradition of calculating the days of the five dakinis.  
The table shows the relationship of dakini families with lunar days

Vajra	Ratna	Padma	Karma	Buddha
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30