

Eight predictions by felicitous symbols



Invocation for prediction:

**Kyai! Everything in the predictions is hidden and in the calculations concealed! Darkness cuts off keen vision! Let this and elemental impurities go to other [places]!
HUM HUM MO KUN UCHATAYA PHAT**

Now I call upon the deity of divination with keen eyesight! I call upon the noble Avalokiteshvara, who looks with ever-loving eyes upon the six kinds of beings! I call upon Padmasambhava of Uddiyana, who sees the three times with indestructible clarity! I call upon Princess Mandarava, the ruler of the interdependence of inner and outer! I call upon Mother Yeshe Tsogyal, the foremost of the celestial dakinis, who transforms the four elements! I call upon the supreme body, the noble Manjushri, the supreme teacher of all prediction calculations! I call upon the blessed Guru Dragpo, the supreme salvation from all gods and demons! I call upon the protector Panjaraanatha, the protector of the teachings, the lord of all Mamos and heavenly dakini deities! I call upon the great king Vaishravana, the king who protects the universe and the deity of wealth! I call upon all the deities with keen eyes, the worldly and primordial knowledge and all others, the eight deities of diagrams! May error and goodness be separated while cutting off the good and the lowly positions! Let clarity be exhibited in bringing certainty [in predictions]!

All this should be shown with the necessary pride.

Then put one of the pebbles, seven black and one white, on eight [characters]. If the white one falls out first, then two or three [additional drawings] should be used for certainty.

If the second [drawings] are good, then definitely a good [result]. If the second [drawings] are [negative], then definitely a negative result. If there is doubt because of their inconsistency, then it is difficult to cut the rope [of doubt in determining the result].

In accordance with the bestowed precepts of the precious manifested body - Araga recorded the invocation along with the precepts.

Mangalam!

The account of the great lord Mingyur Dorje will confuse those [who act] senselessly and will be hidden behind the back, behind the back. Realize in secret from [those acting] without purpose and without devotion.

Seal. Seal. Seal.

If not concealed, there will be a rupture of the instructions of the heavenly deity-dakinis.
Translated by Karma Paljor.









Eight predictions according to the good [symbols]

Symbol	Vajra	The rosary	Elephant	Tea stirrer	Tea Bumper	Milk tea kettle	Scorpion	turtle with the sun and moon
The house	good	average	bad	good	average	good	average	average
Family	average	bad	good	bad	good	average	bad	good
Parents	bad	good	average	average	good	bad	good	bad
Enemies	average	bad	very good	average	good	average	bad	good
Life	good	average	bad	very good	average	good	bad	good
Diseases	good	average	bad	very good	average	bad	very good	good
Snow and rain	will be	a little	will not	will be	a little	will be	a little	a little
Wisdom	average	bad	very good	bad	average	average	bad	average
Desires	very good	average	bad	good	average	very good	bad	good
Trade	bad	average	good	bad	average	very good	bad	average
Path, journey	if you set out, reach	If set out, then reach home, turn around	if you set out, reach	if you set out, reach	if you set out, reach	if you set out, reach	if you go, you won't make it	if you go, you won't make it
Guests	If he goes out, he'll come	When he gets to the house, he'll turn around and walk away.	If he goes out, he won't come	If he goes out, he'll come	If he goes out, he'll come	If he goes out, he'll come	If he goes out, he won't come	If he goes out, he'll come

This was uttered by [Padmasambhava] of Uddiyana in a dream to the manifested body, Mingyur Dorje, at sunset on the twentieth day of the seventh month, when he was eleven years old. Mangalam!

Drawings

1	2	3	4
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Vajra	Rosary	Elephant	Tea stirrer
5	6	7	8
			
Tea beater	Milk tea kettle	Scorpion	Tortoise with sun and moon

Notes

Groups of predictions may be grouped into the following sections or families:

Title	Literal	Section, area
gzhi phywa	prediction about the base	Predictions about home, one's own residence
srid phywa	prediction about existence	In particular one can determine the increase of the family, the possibility of having children, etc. Predictions about the family as a whole
pho phywa	prediction about parents	Predictions about parents, relationship with them, level of relationship.
dgra phywa	prediction about enemies	Predictions about enemies.
srog phywa	Predictions about vital force	Predictions having to do with health strength (in general), longevity, life.
nad pa'i mo	Predictions about diseases	Predictions about the possibility of disease, the course of disease, etc. of cure
kha char mo	Predictions about snow and rain	Predictions that relate to determining weather conditions, precipitation, etc.
blo phywa	Predictions about wisdom	Predictions that may relate to spiritual practice, increasing wisdom, and other components of the path.
don phywa	Prediction about goals	Predictions that relate to the fulfillment of one's own desires or the attainment of one's own goals.
tshong phywa	Prediction about trade	Prediction from the section of trade. It is used to determine the result of trading, trading, buying and exchanging, etc.
lam phywa	Prediction about the way	Prediction regarding traveling, setting out on a journey, road.

mgron phywa	Prediction about guests	Prediction about guests, their appearance, obstacles on the way, troubles related to them or at them, etc.
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